

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

## **BIB DATA SHEET**

## **CONFIRMATION NO. 8998**

|  |  | 1                |                    |                                       |                   |  |  |
|--|--|------------------|--------------------|---------------------------------------|-------------------|--|--|
| SERIAL NUMBER  | FILING or 371(c)   | CLASS            | GROUP ART          | TINU                                  | ATTORNEY DOCKET   |  |  |
| 10/564,497   | 09/08/2006   | 514              | <del>-4133-</del>  |                                       | 00786/443002      |  |  |
|  | RULE   |                  | 1614               |                                       |                   |  |  |
| APPLICANTS Randall T. Peterson, Belmont, MA; Calum A. Macrae, Newton Center, MA; Stanley Y. Shaw, Chestnut Hill, MA; David J. Milan, Boston, MA; Travis A. Peterson, Naperville, IL; Mark C. Fishman, Newton Center, MA;  *** CONTINUING DATA ********************************** |  |                  |                    |                                       |                   |  |  |
| 09/30/2006   |  |                  |                    |                                       | . INDEDENDENT     |  |  |
| Foreign Priority claimed<br>35 USC 119(a-d) conditions n   | Yes M No Met a   | STATE OR COUNTRY | SHEETS<br>DRAWINGS | TOTA                                  |                   |  |  |
| Verified and /MICHA  | EL J TEALE/ Ir's Signature Thitials                                | MA               | 7                  | 21                                    |                   |  |  |
| ADDRESS  |  |                  |                    |                                       |                   |  |  |
| CLARK & ELBING LLP<br>101 FEDERAL STREET<br>BOSTON, MA 02110<br>UNITED STATES  |  |                  |                    |                                       |                   |  |  |
| TITLE  |  |                  |                    |                                       |                   |  |  |
| Methods for treating vascular diseases   |  |                  |                    |                                       |                   |  |  |
| FILING FEE FEES: Authority has been given in Paper   |  |                  |                    | ☐ All Fees                            |                   |  |  |
|  |  |                  |                    | ☐ 1.16 Fees (Filing)                  |                   |  |  |
|  |  |                  |                    | ☐ 1.17 Fees (Processing Ext. of time) |                   |  |  |
|  | RECEIVED  1180  No to charge/credit DEPOSIT ACCOUNT for following: |                  |                    |                                       | 1.18 Fees (Issue) |  |  |
| Other  |  |                  |                    |                                       |                   |  |  |
|  |  |                  |                    | ☐ Credit                              |                   |  |  |
|  |  |                  | _ = 5.00.          |                                       |                   |  |  |